VENTURA COUNCIL
OF GOVERNMENTS

# Thursday, November 12, 2026, 3:00 p.m.
# Camarillo City Hall
## Council Chambers
## 601 Carmen Dr, Camarillo, CA 93012
## AGENDA

Persons who require accommodation for any audio, visual, language, or other disability to review an agenda, or to participate in a meeting of the Ventura Council of Governments, per the Americans with Disabilities Act (ADA), Title II, 28 CFR §§ 35.102–35.104, and California Government Code Section 54954.2, may obtain assistance by requesting such accommodation by calling VCOG staff at 805-501-6182 or emailing david@venturacog.org. Any such request for accommodation must be made at least 48 hours before the scheduled meeting for which assistance is requested. Copies of staff reports are on file with the Executive Director of the Ventura Council of Governments and are available for public inspection.

**AGENDA REPORTS AND OTHER DISCLOSABLE PUBLIC RECORDS RELATED TO OPEN SESSION AGENDA ITEMS ARE ALSO AVAILABLE ON THE VCOG WEBSITE UNDER AGENDA AND MINUTES AT www.venturacog.org.**

1. **CALL TO ORDER AND FLAG SALUTE**

2. **ROLL CALL**

3. **ADDITIONS/DELETIONS TO THE AGENDA –** Members who wish to include an emergency action item on this meeting's agenda or wish to discuss a particular agenda item listed on this meeting's Consent Calendar should inform the Chair at this time.

4. **PUBLIC COMMENT**
   At this time, public comments received in advance by VCOG Staff will be read aloud into the meeting record. Individual Board Members may briefly respond to Public Comments or ask clarifying questions.

5. **REPORTS AND ANNOUNCEMENTS FROM COUNCIL MEMBERS**

6. **EXECUTIVE DIRECTOR'S REPORT –** A written report will be distributed in advance of the meeting.

### MEMBERS

City of Camarillo
David Tennessen, Chair
Kevin Kildee, Alternate

City of Fillmore
Carrie Broggie, Member
Albert Mendez, Alternate

City of Moorpark
Chris Enegren, Immed. Past Chair
Tom Means, Alternate

City of Ojai
Leslie Rule, Member
Kim Mang, Alternate

City of Oxnard
Bert Perello, Member
Aaron Starr, Alternate

City of Port Hueneme
Laura Hernandez, Member
Jess Lopez, Alternate

City of San Buenaventura,
Bill McReynolds, Member
Jeannette S. Palacios, Alternate

City of Santa Paula
Leslie Cornejo, Chair-elect
Jenny Crosswhite, Alternate

City of Simi Valley
Elaine Litster, Member
Mike Judge, Alternate

City of Thousand Oaks
David Newman, Member
Bob Engler, Alternate

County of Ventura
Janice Parvin, Member
Jeff Gorell, Alternate

**7.** **AGENCY REPORTS –** Reports or Oral Presentations by Agency Representatives Attending
- **A.** Broadband Team Update & Report on Ventura County Broadband Project
- **B.** Southern California Association of Governments
- **C.** Ventura County Transportation Commission
- **D.** League of California Cities
- **E.** County of Ventura - Legislative Analyst
- **F.** Metropolitan Water District of Southern California

**8.** **CONSENT CALENDAR**

- **A. Summary of September 10, 2026 Meeting** p. 3 - Approve Meeting Summary for the September 10, 2026 VCOG Regular Meeting. **Action:** Approve Meeting Summary.
- **B. Financial Report** p. 6 - Approve Ventura Council of Governments Financial Report for the Budget Period from July 1, 2026, through October 31, 2026. **Action:** Approve Financial Report
- **C. Register of Warrants & Debit Card Transactions** p.9 **-** Approve the Register of Warrants for Expenditures and Debit Card Transactions incurred from September 1, 2026, through October 31, 2026. **Action:** Approve Register of Warrants and Debit Card Transactions.
- **D**. **Resolution 2026-04 Adopting an Approved Vendor List** p.11 - Approve Resolution 2026-04 establishing an Approved Vendor List for VCOG in accordance with auditor recommendations. **Action:** Approve Vendor List
- **E**. **VCOG 2027 Meeting Schedule** p. 15 - **Action:** Approve VCOG meeting schedule for the 2027 calendar year.

**9.** **PRESENTATION ITEMS**

- **A. Automated License Plate Recognition (ALPR).** Commander Eric Tennessen from the Ventura County Sheriff's Office will present to the Council and answer questions.

**10.** **COUNCIL MEMBER REQUESTS FOR FUTURE AGENDA ITEMS**

Any Council Member present may propose items for placement on a future agenda. Members should limit their proposed topics to issues that conform to VCOG's adopted Program of Priorities. Members may discuss whether to place the item on a future agenda and its description.

**11.** **ADJOURNMENT: Next Meeting - January 14, 2027 – City of Camarillo City Hall, Council Chambers, 601 Carmen Drive, Camarillo.**

VENTURA COUNCIL
OF GOVERNMENTS

**ITEM 8A**

# MEETING SUMMARY

Thursday, September 10, 2026

1. **CALL TO ORDER & FLAG SALUTE –** The meeting was called to Order at 3:05 PM by Chair Tennessen.

2. **ROLL CALL:**

- David Tennessen, Chair, City of Camarillo
- Carrie Broggie, City of Fillmore
- Leslie Cornejo, City of Santa Paula
- Chris Enegren, Immediate Past Chair, City of Moorpark
- Bob Engler, City of Thousand Oaks
- Elaine Litster, City of Simi Valley
- Bill McReynolds, City of San Buenaventura
- Bert Perello, City of Oxnard

**Absent:**

- Laura Hernandez, City of Port Hueneme
- Leslie Rule, City of Ojai
- Janice Parvin, County of Ventura

**Staff Present:**
- David Pollock, VCOG Executive Director

**Partner Agency Representatives and Agency Support Staff Present:**
- Brian Chong, Assistant to the City Manager, City of Moorpark
- Michele Guzman, Government Affairs Manager, County of Ventura
- Mina Layba, Legislative Affairs Manager, City of Thousand Oaks
- Alonso Ramirez, Principal Management Analyst, City of Camarillo
- Rachel Wagner, Senior Government Affairs Officer, Southern California Association of Governments

3. **Additions/Deletions to the Agenda** - There were no additions or deletions to the meeting agenda, and no Consent Calendar Items were pulled for discussion.

4. **Public Comment:** There were no public comments.

5. **Reports and Announcements from Council Members -** There were no announcements.

6. **Executive Director's Report:** David Pollock provided an oral report summarizing his written report. Since the July 9 meeting, VCOG continued regional coordination, housing, broadband, financial, and legislative work. REAP 2.0 was nearing completion: five of six

jurisdictional projects were complete or nearly complete, and reported expenditures reached approximately 96% of the budget. Broadband efforts focused on regional planning, underserved areas, grant opportunities, and closing out prior reimbursements. The Administrative Committee and auditor reviewed a Financial Controls Policy addressing approvals, reconciliations, monitoring, and oversight; the Council considered Resolution 2026-03 and the policy. VCOG submitted an oppose-unless-amended letter on SB 1164, joined opposition to elements of the Governor's wildfire liability proposal, and supported Opportunity Zone applications. Planning also continued for the October 8 annual dinner. Upcoming work includes program closeout, broadband coordination, financial-control implementation, legislative monitoring, and preparation for the November Council meeting.

**7. Agency Reports**

**A.** Broadband Team Update & Report on Ventura County Broadband Project - There was no report.
**B.** Southern California Association of Governments - Rachel Wagner provided a brief report including information regarding public safety pension legislation.
**C.** Ventura County Transportation Commission - There was no report
**D.** League of California Cities - There was no report.
**E.** County of Ventura - Legislative Analyst - There was no report.
**F.** Metropolitan Water District of Southern California: There was no report.

**8. CONSENT CALENDAR**

**A. Summary of July 9, 2026 Meeting** - Approve Meeting Summary for the July 9, 2026 VCOG Meeting. Action: Approve Meeting Summary.

**B. Financial Report** - Approve the Ventura Council of Governments Financial Report for the Budget Period from July 1, 2026, through August 31, 2026. Action: Approve Financial Report.

**C. Register of Warrants & Debit Card Transactions** - Approve the Register of Warrants for Expenditures and Debit Card Transactions incurred from July 1, 2026, through August 31, 2026. Action: Approve Register of Warrants and Debit Card Transactions.

**D. Resolution 2026-03 Adopting a Financial Controls Policy.** Approve Resolution 2026-03 establishing a Financial Controls Policy for VCOG in accordance with auditor recommendations.

C**ouncil** Member Enegren moved, with a **Second** by Council Member Perello, to approve items A through D of the Consent Calendar. Roll Call Vote Recorded as follows: Ayes: 8; Nays: 0. (Council Member Engler abstained on item 9A.) The Motion Carried.

**9. PRESENTATION ITEMS**

A. **E-bikes.** - A presentation on e-bike safety was led by Commander Eric Tennessen, the Camarillo Police Chief. He described e-bike issues as a national problem, with local challenges including unsafe riding behaviors, conflicts with pedestrians, park damage, and a significant lack of awareness of the rules among both youth and parents. Use has increased exponentially, along with risky behaviors and modifications to Class 2 e-bikes that allow them to reach dangerous speeds.

10. **BOARD MEMBER COMMENTS AND REQUESTS FOR FUTURE AGENDA ITEMS**: The Council discussed the importance of taking up the e-bike issue. Council Members Perello and Litster asked for a presentation on how counties regulate landfills.

11. **ADJOURNMENT:** The meeting was adjourned by Chair Tennessen at 4:45 PM.

VENTURA COUNCIL
OF GOVERNMENTS

# ITEM 8B

**MEMORANDUM**

**TO:** **VCOG Members and Alternates**

**FROM:** **David Pollock, Executive Director**

**SUBJECT:** **Financial Report**

**DATE:** **November 12, 2026**

**Recommendation**:

Approve the Financial Report for the period July 1, 2026, through October 31, 2026.

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**Discussion**:

This report transmits the Ventura Council of Governments (VCOG) Financial reports for the Budget Period from July 1, 2026, through October 31, 2026.

**Investments:**

VCOG's adopted Investment Policy objectives are safety, liquidity, and yield, with safety as the foremost objective. The policy's standards of care are prudence, ethics, and delegation of authority. Below is a summary of VCOG's investments that comply with the VCOG Investment Policy:

| Institution | Investment Type | Maturity Date | Interest-FY to Date- 7/1/26 to 10/31/26 | Rate | Balance |
|---|---|---|---|---|---|
| Bank of America | Savings | N/A | $0.28 | 0.04%* | $2,621.64 |

* Variable

ATTACHMENTS: Balance Sheet – As of October 31, 2026
Income Statement– July 1, 2026, through October 31, 2026

# Ventura Council of Governments

Balance Sheet

As of Oct 31, 2026

| | Total |
|---|---|
| Assets | |
| Current Assets | |
| Bank Accounts | |
| BofA - 9045 | 119,810.62 |
| BofA MM - 2635 | 2,621.64 |
| **Total Bank Accounts** | **$122,432.26** |
| Accounts Receivable | |
| Accounts Receivable (A/R) | 43,181.96 |
| **Total Accounts Receivable** | **$43,181.96** |
| Other Current Assets | **$0.00** |
| **Total Current Assets** | **$165,614.22** |
| Other Assets | **$0.00** |
| **Total Assets** | **$165,614.22** |
| Liabilities and Equity | |
| Liabilities | |
| Current Liabilities | **$0.00** |
| Long-term Liabilities | **$0.00** |
| **Total Liabilities** | **$0.00** |
| Equity | |
| Opening Balance Equity | 111,291.04 |
| Year End Close Out Account | 48,525.06 |
| Net Income | 5,798.12 |
| **Total Equity** | **$165,614.22** |
| **Total Liabilities and Equity** | **$165,614.22** |

# Ventura Council of Governments

Profit and Loss
July-October, 2026

| | Total |
|---|---|
| Income | |
| Restricted Income | |
| LATA Grant Income | 90,715.47 |
| SCAG - REAP 2.0 Contract Income | 13,297.50 |
| **Total for Restricted Income** | **$104,012.97** |
| Unrestricted Income | |
| Annual Dinner Sponsorship | 8,500.00 |
| Dues Assessments | 77,990.00 |
| **Total for Unrestricted Income** | **$86,490.00** |
| **Total Income** | **$190,502.97** |
| **Gross Profit** | **$190,502.97** |
| Expenses | |
| Executive Administration | 18,907.50 |
| Other Types of Expenses | |
| Bank Fees | 11.00 |
| LATA Grant Expenses | 90,715.47 |
| **Total for Other Types of Expenses** | **$90,726.47** |
| REAP 2.0 Project Costs | $487.50 |
| Project 1 | 367.50 |
| TASK 1 - Program Administration | 892.50 |
| TASK 2 - Project Management | 7,112.47 |
| TASK 5 - Infill Redevelopment Action Plan | 4,070.00 |
| TASK 6 - On Call Planning Assistance | 51,760.03 |
| **Total for REAP 2.0 Project Costs** | **$64,690.00** |
| Unrestricted Expenses | |
| Accounting Fees | 1,373.25 |
| Annual Dinner | 5,223.51 |
| Books, Subscriptions, Reference | 17.70 |
| Insurance - Liability, D and O | 3,679.72 |
| Postage, Mailing Service | 35.90 |
| Printing and Copying | 25.80 |
| Travel and Meetings | |
| Meals | 25.00 |
| **Total for Travel and Meetings** | **$25.00** |
| **Total for Unrestricted Expenses** | **$10,380.88** |
| **Total Expenses** | **$184,704.85** |
| **Net Operating Income** | **$5,798.12** |
| **Net Income** | **$5,798.12** |

VENTURA COUNCIL
OF GOVERNMENTS

# ITEM 8C

**MEMORANDUM**

**TO:** **Council Members and Alternates**

**FROM:** **David Pollock, Executive Director**

**SUBJECT:** **Register of Warrants and Debit Card Transactions**

**DATE:** **November 12, 2026**

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**Recommendation**:

Approve the Register of Warrants for expenditures and Debit Card Transactions incurred from September 1 through October 31, 2026.

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**Discussion**:

This report presents expenditures, including bank debit card transactions incurred by the Ventura Council of Governments from September 1 through October 31, 2026. It is prepared in addition to the Financial Report to ensure the Council is fully informed about actual expenditures for services and other organizational costs.

**ATTACHMENTS:** Warrant and Debit Card Registers

## Register of Warrants
## Ventura Council of Governments
## November 12, 2026
**Transactions from September 1 through October 31, 2026**

| Check/Transaction# | Date | Paid To | Inv. Date | Description | Amount |
|---|---|---|---|---|---|
| ACH #z1extm965 | 09/04/26 | Propulsive Executive Services | 09/01/26 | REAP 2.0 Admin Services | $330.00 |
| ACH #z1k1fsety | 09/04/26 | Propulsive Executive Services | 09/01/26 | Executive Director Services | $2,880.00 |
| ACH Fee | 09/04/26 | Bank of America | 09/04/26 | Bank Fee | $1.00 |
| ACH Fee | 09/04/26 | Bank of America | 09/04/26 | Bank Fee | $1.00 |
| ACH #zu24v97zl | 09/08/26 | MNS Engineers | 09/01/26 | REAP 2.0 Services | $1,285.14 |
| ACH #ztao669o1 | 09/08/26 | Propulsive Executive Services | 08/01/26 | Executive Director Services | $6,300.00 |
| ACH Fee | 09/08/26 | Bank of America | 09/08/26 | Bank Fee | $1.00 |
| ACH Fee | 09/08/26 | Bank of America | 09/08/26 | Bank Fee | $1.00 |
| Check 5001 | 09/14/26 | C. Williamson | 09/01/26 | REAP 2.0 Services | $1,528.56 |
| Check 5002 | 09/21/26 | VC Digital | 09/01/26 | Printing Services | $17.70 |
| Check 5003 | 09/25/26 | Camarillo Ranch | 09/18/26 | Venue Services | 1,672.50 |
| Check 5004 | 09/29/26 | Opticos | 09/15/26 | REAP 2.0 Services | $550.00 |
| ACH #zeh4kywtv | 10/02/26 | Alliant Insurance Services | 10/01/26 | Annual Insurance Coverage | $3,679.72 |
| ACH #z13o67wje | 10/02/26 | Propulsive Executive Services | 10/01/26 | Executive Director Services | $4,980.00 |
| ACH #zvo7vkokk | 10/02/26 | Propulsive Executive Services | 10/01/26 | REAP 2.0 Admin Services | 367.50 |
| ACH Fee | 10/02/26 | Bank of America | 10/02/26 | Bank Fee | $1.00 |
| ACH Fee | 10/02/26 | Bank of America | 10/02/26 | Bank Fee | $1.00 |
| ACH Fee | 10/02/26 | Bank of America | 10/02/26 | Bank Fee | $1.00 |
| ACH #z3i5rhptl | 10/09/26 | EDC-VC | 10/09/26 | LATA Grant Services | $34,876.96 |
| ACH Fee | 10/09/26 | Bank of America | 10/09/26 | Bank Fee | $1.00 |
| Check 5005 | 10/13/26 | C. Williamson | 10/01/26 | REAP 2.0 Services | $2,058.87 |
| Check 5006 | 10/21/26 | Mark Christopher Lawrence | 10/20/26 | Professional Services | $1,000.00 |
| Check 5007 | 10/22/26 | Mark Christopher Lawrence | 10/21/26 | Reimburse for Event COI | $334.00 |
| ACH #xlwj2lmmo | 10/23/26 | MNS Engineers | 10/15/26 | REAP 2.0 Services | $9,780.00 |
| ACH Fee | 10/23/26 | Bank of America | 10/23/26 | Bank Fee | $1.00 |

## Register of Debit Card Transactions
## Ventura Council of Governments
## November 12, 2026
**Transactions from September 1 through October 31, 2026**

| Card # | Date | Paid To | Inv. Date | Description | Amount Paid |
|---|---|---|---|---|---|
| 4579 | 10/05/26 | Yamaguchi Flowers | 10/05/26 | Centerpieces for Annual Dinner | $584.51 |
| 4579 | 10/15/26 | Channel Counties Div. LOCC | 10/15/26 | Dinner Fee for Nov Meeting | $25.00 |

# ITEM 8D

**MEMORANDUM**

**TO:** **Council Members and Alternates**

**FROM:** **David Pollock, Executive Director**

**SUBJECT:** **Approved Vendor List**

**DATE:** **November 12, 2026**

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**Recommendation**:

Adopt Resolution No. 2026-04 to establish an Approved Vendor List to meet auditors' administrative requirements.

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**Discussion**:

An Approved Vendor List has been prepared to strengthen oversight of vendor payments and support the Council's financial controls.

In the fiscal year 2024–2025 audit, the independent auditors identified a significant deficiency involving the segregation of duties over cash receipts, disbursements, and vendor setup. The auditors noted that VCOG made vendor master-file changes without independent review and did not maintain a formally approved vendor list. They recommended maintaining a list reviewed by the Governing Board at least annually and comparing vendors paid against the list as part of a monthly review of paid invoices.

On September 10, 2026, the Council adopted the Financial Controls Policy, which establishes vendor documentation, independent review, and ongoing oversight procedures appropriate to VCOG’s limited staffing and contractor-based operations.

**Summary:**

Designed for VCOG’s contractor-based operating model, the policy establishes documented approvals, independent oversight, and compensating controls where complete segregation of duties is not practical. Key provisions include:

- Defined responsibilities for the Governing Council, Council Chair and Chair-elect, Executive Director, bookkeeper/accountant, and independent reviewers.
- Monthly budget monitoring and quarterly financial reporting to the Council.
- Executive Director spending authority for budgeted expenditures up to $25,000, with Council authorization required above $25,000.
- Two authorized signatures or approvals for payments exceeding $5,000.
- Independent approval by both the Council Chair and Chair-elect for Executive Director invoices.
- Standardized invoice documentation, payment records, and vendor approval procedures.
- Monthly bank reconciliations and independent reviews of reconciliations and paid invoices.
- Quarterly review of financial activity, vendor changes, manual journal entries, and unusual transactions.
- A formal year-end accounts payable cutoff process to ensure expenses are recorded in the correct fiscal year.
- Procedures for reporting suspected fraud, control deficiencies, and policy exceptions.

When procurement policies, grant agreements, or applicable laws impose stricter requirements, those requirements will control.

**Fiscal Impact:**

Adoption of the policy is not expected to create a significant direct fiscal impact. Implementation will require time from staff and Councilmembers to complete and document the required reviews. These procedures are expected to improve audit readiness, reduce financial risk, and strengthen accountability for VCOG funds.

**ATTACHMENTS:** Resolution 2026-04 and a proposed Approved Vendor List

**VENTURA COUNCIL OF GOVERNMENTS RESOLUTION NO. 2026-04**

**A RESOLUTION OF THE GOVERNING BODY OF THE VENTURA COUNCIL OF GOVERNMENTS ADOPTING AN APPROVED VENDOR LIST**

BE IT RESOLVED by the Governing Body of the Ventura Council of Governments (VCOG) as follows:

SECTION 1: The VCOG Governing Body finds it necessary and appropriate to establish an Approved Vendor List.

SECTION 2: The Governing Body agrees that the attached VCOG Approved Vendor List shall be used in accordance with the Financial Controls Policy as an additional control to effectively manage public funds.

PASSED AND ADOPTED this 12th day of November, 2026

_____
David Tennessen, Chair

Attest:

_____
David Pollock, Executive Director

**Ventura Council of Governments**
**Vendor Contact List**

| Vendor | Phone numbers | Email | Billing address |
|---|---|---|---|
| Alliant Insurance Services | Phone: (949) 260-5087 | akrueger@alliant.com | P.O. Box 8473 Pasadena CA 91109-0271 |
| Amazon.com | Phone: (206) 266-1000 | | 410 Terry Ave N, Seattle, WA 98109 |
| Bank of America | Phone (805) 531-1155 | | 730 Los Angeles Ave, Moorpark, CA 93021 |
| Brick and Brass | Phone: (805) 217-1249 | brickandbrassbar@gmail.com | 5273 N Commerce Ave Unit 10, Moorpark, CA 93021 |
| Camarillo Ranch | Phone: (805) 389-8182 | | 201 Camarillo Ranch Rd, Camarillo, CA 93012 |
| Caroline Carter | Mobile:(805) 432-6272 | caroline.carter1110@gmail.com | 4631 Big Trail Cr. Moorpark CA 93021 |
| Command Performance Catering, Inc. | Phone: (805) 523-3232 | manuel@cpcatering.com | 5273 N. Commerce Ave., Unit 6, Moorpark, CA 93021 |
| Dr. Chris Williamson | Phone:(213) 509-1213<br>Mobile:(213) 509-1213 | cbwplans@gmail.com | 303 Lark Drive Newark DE 19713 |
| Economic & Planning Systems, Inc. | Phone:(213) 489-3838 | cdamle@epsys.com | 455 Capitol Mall<br>Suite 701 Sacramento CA 95814 |
| EDC-VC | Phone: (805) 409-9159 | kelly@edcollaborative.com | 4001 Mission Oaks Blvd.,Suite A-1 Camarillo CA 93012 |
| Hugh Riley - Professional Management, LLC | Phone:(805) 217-9448<br>Mobile: (805) 217-9448 | ridgeriley@msi.com | 4804 Penrose Ave. Moorpark CA 93021 |
| Hyatt Regency Sacramento | Phone: (916) 443-1234 | | 1209 L St, Sacramento, CA 95814 |
| Intuit | Phone: (650) 944-6000 | | 2700 Coast Ave, Mountain View, CA 94043 |
| League of California Cities | Phone: (916) 658-8200 | | 1400 K Street, Suite 400, Sacramento, CA 95814 |
| Mark Christopher Lawrence | Phone: (213) 933.7432 | markchristopherlawrence@gmail.com | 5343 Wilshire Dr, San Diego, CA 92116 |
| JW Marriott Desert Springs Resort | Phone: (888) 236-2427 | | 74-855 Country Club Dr., Palm Desert, CA 92260 |
| Meyers, Widders, Gibson, Jones LLP | Phone:(805) 650-5171 | accounting@mwgjlaw.com | 39 N California St, Ventura, CA 93001 |
| Microsoft | Phone: (425) 882-8080 | | One Microsoft Way, Redmond, WA 98052-6399 |
| MNS Engineers, Inc. | Phone: (805) 692-6921 | | PO Box 6637 Pasadena CA 91109-6573 United States |
| Moorpark Symphony | Phone:(805) 377-5899 | jeff.smith@moorparksymphony.org | 340 Rosewood Ave., Suite 1 Camarillo CA 93010 |
| Moss, Levy & Hartzheim LLP | Phone: (805) 925-2579 | aguise@mlhcpas.com | 2400 Professional Parkway, Suite 205 Santa Maria CA 93455 |
| Municipal Management Association of SC | Phone: (877) 314-7080 | treasurer@mmasc.org | 3620 American River Drive, Suite 230, Sacramento, CA |
| Museum of Ventura County | Phone: (805) 653-0323 | | 100 E Main St, Ventura, CA 93001 |
| Myers, Widders, Gibson, Jones & Feingold, LLP | Phone: (805) 644-7188 | | 5425 Everglades St. Ventura CA 93003 |
| Opticos Design, Inc. | Phone:(510) 558-6957 | ap@opticosdesign.com | 2100 Milvia St., Ste 125, Berkeley, CA 94704 |
| PlaceWorks | Phone: (714) 966-9220 | | 3 MacArthur Place<br>Suite 1100 Santa Ana CA 92707 USA |
| Propulsive Executive Services | Phone: (805) 501-6182 | david@propexecs.com | 1777 E. Los Angeles Ave., Suite 105, Simi Valley CA 93065-2068 |
| Rincon Consultants, Inc. | Phone: (805) 644-4455 | lrudolph@rinconconsultants.com | 2060 Knoll Dr, Ventura, CA 93003 |
| Ronald Reagan Presidential Library and Foundation | Phone: (805) 522-2977 | | 40 Presidential Dr, Simi Valley, CA 93065 |
| Sanbell | Phone: (805) 654-6977 | info.ventura1@sanbell.com | 1672 Donlon Street Ventura CA 93003 United States |
| Santa Paula Chamber of Commerce | Phone:(805) 525-5561 | info@santapaulachamber.com | P.O. Box 1 Santa Paula CA 93061 |
| Schneider & Associates, LLP | Phone:(805) 764-6370 | tschneider@rstlegal.com | 300 E. Esplanade Dr., Suite 1980 Oxnard CA 93036 |
| Simi Valley Cultural Arts Center | Phone:(805) 583-7905 | artscenter@simivalley.org | 2929 Tapo St. Simi Valley CA 93063 |
| Smart & Final | Phone: (805) 523-2136 | | 864 Los Angeles Ave, Moorpark, CA 93020 |
| Southwest Airlines | Phone: (214) 792-4000 | | 2702 Love Field Drive HDQ-1PR Dallas TX 75235 |
| Stagecoach Inn Museum | Phone: (805) 498-9441 | | 51 Ventu Park Rd, Newbury Park, CA 91320 |
| Texis Flower Shop | Phone:(805) 396-2117 | texisflowershop@gmail.com | 834 E. Main St. Santa Paula CA 93060 |
| The League of California Cities | Phone: (916) 658-8200 | | 1400 K Street, Suite 400, Sacramento, CA 95814 |
| Thousand Oaks Trophies | Phone: (805) 497-1776 | totrophies@aol.com | 2884 E Thousand Oaks Blvd, Thousand Oaks, CA 91362 |
| Tripepi-Smith | Phone:6265362173 | nicole@tripepismith.com | P.O. Box 52152 Irvine CA 92619 |
| U.S. Post Office | Phone: (800) 275-8777 | | 100 W High St, Moorpark, CA 93021 |
| Vavrinek, Trine, Day & Co. LLP | Phone:(909) 466-4410 | | 10681 Foothill Blvd., Ste. 300 Rancho Cucamonga CA 91730 |
| VCCF Nonprofit Center | Phone: (805) 988.0196 Ext. 131 | jproctor@vccf.org | 4001 Mission Oaks Blvd. Camarillo CA 93012 |
| VC Digital | Phone:(805) 518-9000<br>Fax:(805) 523-2519 | order@vcdigitalprint.com | 144 West Los Angeles Ave.Suite 106 Moorpark CA 93021 |
| VC Transportation Comm. | Phone:(805) 642-1591 | ssellers@goventura.org | 751 E. Daily Dr., Suite 420 Camarillo CA 93010 |
| Ventura Signs & Screen Printing | Phone:(805) 658-0430 | chris@venturasigns.com | 2159 Palma Dr., Unit A Ventura CA 93003 |
| Yamaguchi's Flowers | Phone:(805) 525-9268 | | 18814 E. Telegraph Rd. Santa Paula California 93060 |
| Zoom Video Communications, Inc. | Phone (888) 799-9666 | | 55 S. Almaden Blvd, 6th Floor, San Jose, CA 95113 |

VENTURA COUNCIL
OF GOVERNMENTS

**ITEM 8E.**

# Schedule of VCOG Meetings for 2027

Council Meetings - Camarillo City Hall Council Chambers, 601 Carmen Dr., Camarillo, on the second **Thursdays** shown below from 3:00 p.m. to 5:00 p.m.

January 14, 2027
March 11, 2027
May 13, 2027
July 8, 2027
September 9, 2027
October 14, 2027 (Annual Dinner - Santa Paula)
November 18, 2027

Administrative Committee - Via Zoom conference call on the third **Thursdays** shown below from 2:30 p.m. to 4:00 p.m.

January 21, 2027
February 18, 2027
March 18, 2027
April 15, 2027
May 20, 2027
June 17, 2027
July 15, 2027
September 16, 2027
October 21, 2027
November 18, 2027