



**VENTURA COUNCIL
OF GOVERNMENTS**

MEMORANDUM

TO: Council Members and Alternates

FROM: Hugh Riley, Executive Director

SUBJECT: Executive Director's Report

DATE: January 13, 2021

- **New VCTC Executive Director Named** – On January 3, 2022, VCTC announced the selection of Martin Erickson as the new executive director. Erickson has served as the public transit director for VCTC since 2016, and has over 25 years of public sector experience in public transit and transportation. Prior to joining VCTC, Erickson served as the Deputy CEO for Santa Barbara County and as Assistant City Manager of the City of Oxnard. Erickson will transition to his new role as Executive Director on January 16th.
- **2021 Legislative Update** –
 - **SB 765 (Stern)** On January 11/13 VCOG Staff and others participated in a Zoom Call meeting with Senator Stern and League staff to discuss SB 765 which the Senator plans to re-introduce in 2022. Current law prohibits a local agency's accessory dwelling unit ordinance from imposing a setback requirement of more than 4 feet from the side and rear lot lines for new ADUs under certain situations. SB 765I would remove the above-described prohibition on a local agency's accessory dwelling unit ordinance, and would instead provide that the rear and side yard setback requirements for accessory dwelling units may be set by the local agency.
 - **League of California Cities (Cal Cities)- 2021 Legislative Report-** If you would like a copy of this 150 report, please visit the CalCities Website at www.calcities.org.
 - **Cities (Cal Cities) Action Agenda for 2022-** Details are attached
 1. Secure funding to increase the supply and affordability of housing and reform state housing laws to retain local authority.
 2. Attain investments to strengthen and sustain critical infrastructure.
 3. Secure increased funding and resources to prevent homelessness and assist individuals experiencing homelessness.
 4. Strengthen disaster preparedness, resiliency, and recovery from climate change impacts through improved collaboration and resources.
- **SCAG Update-** The December Report from SCAG Regional Affairs Officer, Rachel Wagner is attached.
- **SCAG Regional Council Seat- District 46-** On November 11, 2021, Staff issued a Notice for a Special Election and Call for Candidates for the SCAG, Regional Council Representative for District 46 (Cities of Moorpark, Simi Valley and Thousand Oaks). (Notice Attached).

The Current District 46 Representative David Pollock, will not be seeking an additional term on the Regional Council. Notices of Intent or Nominations are due by January 24, 2022. A second Notice was sent on December 2, 2021 and a third on January 5, 2022.

- **Southern California Economic Summit** -On December 2, 2021, SCAG hosted its 12th annual Southern California Economic Summit virtually, focusing on the theme "From Inclusive Recovery to Inclusive Growth." This summit occurred at a time when the regional economy is still recovering from a time of unprecedented crisis. This year's program took a serious look at the ongoing recovery from the global pandemic and featured forecasts from the region's top economists. The full economic report and other conference materials are available at scag.ca.gov/economicsummit.
- **VCOG Administrative Committee**-The Committee will meet on January 27, 2022 via ZOOM Conference Call. The Committee will be planning for the VCOG Council Meeting on March 10, 2022 which will be held in Moorpark or Via Zoom. The Committee will also consider the required declaration for the continuation of virtual meetings. Members interested in serving on the 2022 Admin Committee should contact Chair Kildee.
- **Ventura Citizen's for Traffic Relief** – Ventura Citizen's for Traffic Relief Representatives spoke during public comments at the November 5, 2021 Ventura County Transportation meeting to advise VCTC that they intend to proceed with a ½ cent sales tax measure for transportation. They intend to finalize the wording of their measure, submit it to the County for approval, and then begin the process of gathering signatures with the intention of placing it on the 2022 Ballot. The Commission took no action following the presentation and, at this point, VCTC is not involved in any way.
- **Invitation to Join CLEAN CALIFORNIA Initiative** – Caltrans, District 7 has announced a NEW OPPORTUNITY to collaborate with the cities, counties and local partners in the District to address litter and graffiti around local highways and adjacent areas. As a part of the initiative, Caltrans has developed Clean California Maintenance Agreement (CCMA) to take direct aim at the trash that plagues our communities. These agreements are between local agencies and the State and use verifiable methods to both track and compensate local agencies for trash and graffiti removal in areas that have become magnets for trash and graffiti. A copy of the Final Draft Maintenance Agreement Template is attached along with the Invitation to VCOG from Caltrans.
- **Point Magu Sea Range Final Environmental Impact Statement**- The U.S. Navy has prepared a Final Environmental Impact Statement/Overseas Environmental Impact Statement (EIS/OEIS) for the Point Magu Sea Range to assess the potential environmental consequences associated with continuing military readiness activities previously analyzed in March 2002. The Final EIS/OEIS is available on the project website at www.pmsr-eis.com. and at two locations in Ventura County. (See Attached Notice).

- **2022 VCOG Meeting Schedule** – The Administrative Committee is recommending the attached VCOG Meeting Schedule for 2022. The Schedule follows past practice for meeting intervals. The Annual VCOG Dinner has been rescheduled to September to avoid having two dinner events in the same fiscal year.

INTRODUCTION

Cpt. Robert “Barr” Kimnach – Cpt. Kimnach has assumed command of Naval Base Ventura (County). A brief Resume is attached.

ATTACHMENTS:

- VCTC News Release- Executive Director
- League of California Cities (Cal Cities) Action Agenda for 2022
- SCAG Update- December 2021
- Notice for a Special Election and Call for Candidates-SCAG R.C. District 46
- Caltrans Invitation to Join Clean California & Draft Maintenance Agreement
- Notice of Availability- EIS/OEIS- Point Magu Sea Range
- Revised VCOG Meeting Schedule- 2022
- Bio- Cpt, Robert Kimnach

FOR IMMEDIATE RELEASE

Tuesday, January 4, 2022



Contact: Darrin Peschka
Program Manager, Government and Community Relations
Ventura County Transportation Commission
dpeschka@goventura.org
(805) 642-1591, ext. 108

VCTC Selects New Executive Director

CAMARILLO, Calif. – The Ventura County Transportation Commission (VCTC) announced today that it has selected Martin Erickson as the new executive director. Erickson currently is the public transit director for VCTC, Ventura County's regional transportation planning agency.

Erickson was selected after a four-month recruitment process that drew more than 30 applicants. The Commission interviewed the final two candidates in closed session during a special meeting on Thursday, December 16, and ultimately chose Erickson.

The Commission will consider approval of a formal employment agreement during its regular monthly meeting at 9 a.m. Friday, January 7. The meeting will be held via Zoom. The agenda is available on the VCTC website at goventura.org.

"Mr. Erickson has a deep understanding of transportation and public transit issues," said Ventura County Supervisor and VCTC Chair Kelly Long. "His knowledge of Ventura County combined with his experience building partnerships with local, regional and state agencies makes him the ideal candidate for this position."

Erickson joined VCTC as public transit director in 2016. He oversees all VCTC programs related to public transit, including Intercity bus service, Regional Transit Technology and Rideshare, as well as VCTC's partnerships with regional bus and passenger rail operators. Most recently, Erickson coordinated the rollout of VCbuspass, VCTC's new regional bus pass and contactless payment system. Erickson also leads VCTC's Transit Integration and Efficiency Study, a project aimed at identifying potential improvements in local and regional bus transit. He serves on the federal legislative committee of the California Transit Association, a statewide organization that advocates on behalf of transit agencies.

"I am grateful for the confidence the Commission has placed in me to continue my public service journey as VCTC's next executive director. I am excited to work with and lead such a dedicated team of professionals that comprise the VCTC staff," Erickson said.

Erickson has more than 25 years of public transit and transportation experience, including as manager of government affairs at the Santa Barbara Metropolitan Transit District and deputy city manager for the City of Oxnard, where his responsibilities included management of the city's transit services program. Just before joining VCTC, he was deputy chief executive officer

for Santa Barbara County. He started his career as director of government affairs at the Santa Barbara Region Chamber of Commerce.

Erickson received a bachelor's degree in history from UC Santa Barbara and a master's degree in management, economics and politics from the University of St. Andrews in Scotland.

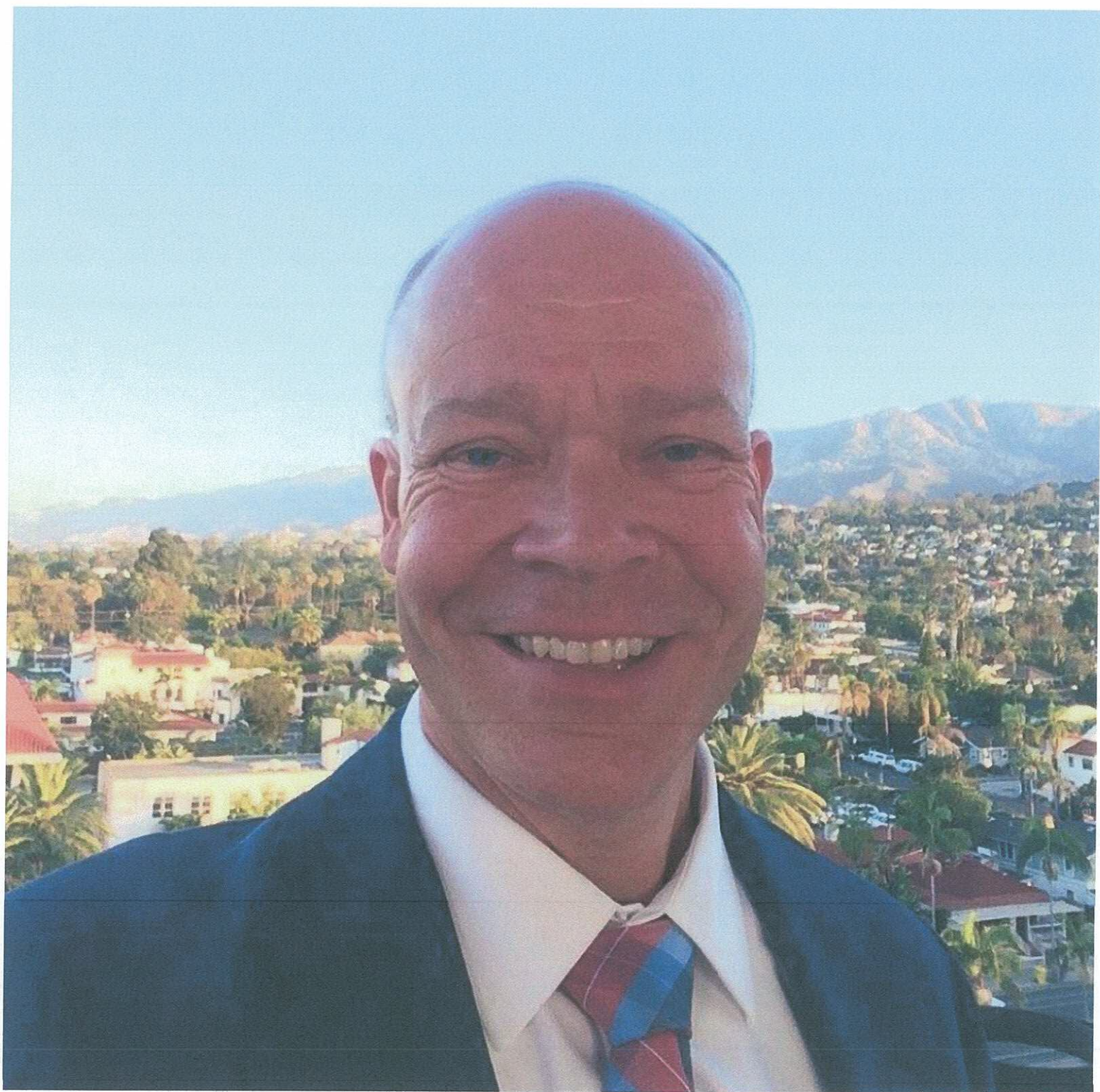
Erickson succeeds Darren Kettle, who was named CEO of the Southern California Regional Rail Authority (Metrolink) in September 2021. Mark Watkins, former city manager for the City of Ventura, has served as VCTC's interim executive director since September.

"On behalf of the Commission, I extend our sincerest thanks to Mr. Watkins," Long said. "His leadership and experience helped keep VCTC operating smoothly during the search for a new executive director, and we are grateful for his service."

About the Ventura County Transportation Commission

The Ventura County Transportation Commission is the regional transportation planning agency committed to keeping Ventura County moving. Program information is available at goventura.org.

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League of California Cities 2022 Action Agenda

1. **Secure funding to increase the supply and affordability of housing and reform state housing laws to retain local authority.** Secure adequate and sustainable funding for cities to increase construction of housing at all income levels, particularly affordable housing and workforce housing. Reform state housing laws to ensure cities retain local decision-making to meet the needs of their communities.
2. **Attain investments to strengthen and sustain critical infrastructure.** Advocate for policies that strengthen the conditions of local streets, highways, bridges, public transit, and broadband to improve workforce and economic development. Secure support for the modernization and expansion of the statewide water grid, including infrastructure, storage, and conveyance. Work with stakeholders to provide cities with access to the tools needed to ensure projects are delivered efficiently and cost-effectively to meet current and future needs.
3. **Secure increased funding and resources to prevent homelessness and assist individuals experiencing homelessness.** Secure additional ongoing, flexible resources to provide navigation assistance, emergency shelters, and permanent supportive housing. Enhance city and county coordination and strengthen partnerships with stakeholders to ensure adequate wraparound services are available for adults and youth at risk of, or already experiencing, homelessness in our communities, and effectively address mental health and substance use disorders.
4. **Strengthen disaster preparedness, resiliency, and recovery from climate change impacts through improved collaboration and resources.** Secure additional resources and support to mitigate the effects of climate change, including catastrophic wildfires, drought, and sea level rise. Promote collaboration with other city, state, and federal governments, to strengthen disaster preparedness, resiliency, and recovery.



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ASSOCIATION OF GOVERNMENTS
900 Wilshire Blvd., Ste. 1700
Los Angeles, CA 90017
T: (213) 236-1800
www.scag.ca.gov

To: Hugh Riley, VCOG Executive Director

Subject: SCAG Update January 2022

From: Rachel Wagner, SCAG Regional Affairs Officer; wagner@scag.ca.gov

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HIGHLIGHTS FROM JANUARY 6th REGIONAL COUNCIL MEETING

ACTION

REGIONAL COUNCIL VOTES TO SUPPORT THE COMMUNITY PLANNING VOTER INITIATIVE

SCAG's Regional Council today voted to support the proposed Community Planning Voter Initiative. The proposed initiative would amend the state's constitution to specify that local city and county land-use and zoning laws override state laws when they conflict. It does make some exceptions for coastal land-use regulations, power generating facilities, and the development of water, communication, or transportation infrastructure projects. Furthermore, it prevents the Legislature and local legislative bodies from passing laws invalidating voter-approved local land-use or zoning initiatives. Lastly, the proposed measure would prohibit the state from changing, granting, or denying funding to local governments based on their implementation of this measure. As of Nov. 1, 2021, proponents of the initiative have 180 days to collect nearly one million signatures needed to appear on the November 2022 election ballot.

ACTION

SCAG AIMS TO SPONSOR STATE LEGISLATION FOR 2022

The Regional Council today voted to pursue an expansion to the "Infill Infrastructure Grant Program" and "Incentives for RHNA Production" as its first and second choice concepts, respectively, for a SCAG sponsored legislative bill for the 2022 state legislative year. Additionally, SCAG will pursue a long-term legislative goal of serving as a leader and convener of an effort to modernize the California Environmental Quality Act (CEQA). SCAG staff will provide regular updates to the Legislative/Communications and Membership Committee (LCMC) on the progress of the legislative concept and advise on partnership, coalition building and advocacy opportunities and efforts. Learn more about SCAG's legislative and advocacy efforts at scag.ca.gov/legislation.



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REGIONAL COUNCIL APPROVES ONE-TIME FUNDS FOR TWO SCAG PROGRAMS

The Regional Council today approved the acceptance of one-time funds for the study of Supporting Infrastructure for Medium and Heavy Duty Zero Emission Trucks and SCAG's Broadband Program respectively.

STUDY OF SUPPORTING INFRASTRUCTURE FOR MEDIUM AND HEAVY DUTY ZERO EMISSION TRUCKS

Connect SoCal, the 2020 Regional Transportation Plan and Sustainable Communities Strategy, includes a technology advancement plan with the focus on the long-term goal of a zero-emission goods movement system where technically feasible and economically viable. The Electric Power Research Institute, on behalf of the California Energy Commission Research Hub for Electric Technologies in Truck Applications Grant, has provided a grant of \$600,048 to support SCAG's study of Supporting Infrastructure for Medium and Heavy Duty Zero Emission Trucks. Through this grant, SCAG will develop a zero-emission charging and fueling infrastructure plan for medium and heavy-duty trucks.

BROADBAND PROGRAM

On Feb. 2, 2021, SCAG's Regional Council resolved to assist in bridging the digital divide in underserved communities. To support this endeavor, the California Emerging Technology Fund has provided a grant of \$250,000 for overall general support for SCAG's Broadband Program. Funding would assist in the procurement and development of general broadband strategic services and technical studies to develop solutions to assist in the rapid deployment of broadband infrastructure and technology

NEWS FROM THE PRESIDENT

SCAG KICKS OFF THE REGIONAL ADVANCE MITIGATION PLANNING ADVISORY TASK GROUP

SCAG held the kickoff meeting for the Regional Advance Mitigation Planning – Advisory Task Group (RAMP-ATG) on Dec. 10, 2021. The RAMP-ATG is chaired by President Clint Lorimore and includes Regional Council members Sean Ashton, Curt Hagman, Peggy Huang, and David Pollock. The meeting included a brief overview presentation from SCAG staff on Regional Advance Mitigation Planning, including its benefits for regional growth and examples of established initiatives across the SCAG region.

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The RAMP-ATG will meet at least three more times before disbanding upon reporting to both the Regional Council and Energy & Environment Committee, which is anticipated in April 2022. The next meeting is planned for Jan. 28 from 3 to 5 p.m. Upcoming meetings will include presentations on existing regional advance mitigation programs, a review of feedback from interviews with the county transportation commissions, a presentation of the RAMP white paper outline and final draft, and the finalization of recommendations on a policy framework for advanced mitigation, including guidance for aligning the SoCal Greenprint and its data layers with related policy objectives. All meetings are open to the public and stakeholders are encouraged to submit public comments. For more information, please visit scag.ca.gov/ramp-atg.

SCAG LEADERSHIP MEETS WITH NEW ASSEMBLY HOUSING COMMITTEE CHAIR, MEMBERS OF THE ASSEMBLY HOUSING WORKING GROUP

SCAG leadership met with Assemblymember Buffy Wicks (D-Oakland), the newly appointed Chair of the Assembly Housing and Community Development Committee, and Assemblymembers Robert Rivas (D-Salinas) and Timothy Grayson (D-Concord), in follow-up meetings to the Roundtable meetings hosted by the State Assembly's Housing Working Group last fall.

On Dec. 16, 2021, SCAG President Clint Lorimore, LCMC Chair Alan Wapner, and LCMC Vice-Chair Peggy Huang met with Assemblymember Rivas (D-Salinas), who expressed his support for more local tools to address housing affordability, including tax increment financing and revisiting redevelopment. He also suggested that the Assembly would focus its attention on housing production and the projected budget surplus in 2022.

On Dec. 20, 2021, President Lorimore, First Vice President Jan Harnik, Second Vice President Carmen Ramirez, LCMC Chair Wapner, and LCMC Vice-Chair Huang met with Assemblymember (D-Concord). Assemblymember Grayson expressed his support for regional solutions to the housing crisis instead of one-size-fits-all policies. As the former Chair of the City of Concord's Redevelopment Agency, Assemblymember Grayson appreciated SCAG's continued support for tax increment financing to fund housing development and the infrastructure to support it.

In the meeting with Chair Wicks, the board officers and LCMC leadership were anxious to lend their Southern California experience and expertise. Chair Wicks recognized that the state's diverse regions face different challenges to address the housing crisis and that the Housing Roundtables helped to convey that. She expressed the need for ongoing funding to incentivize the creation of affordable housing and expressed support for housing for the "missing middle." While the Chair's goal is to focus on housing production, she also stated that there will be ongoing conversations surrounding balancing local control and meeting the state's housing production goals.



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SCAG leadership will continue to meet with other Assemblymembers who attended the Housing Roundtables and continue to share the Regional Council's housing legislative priorities with them.

SCAG TOURS THE CITY OF ANAHEIM

SCAG President Clint Lorimore and Executive Director Kome Ajise joined Regional Council member Trevor O'Neil and senior city officials for an informative presentation and tour of some of the exciting happenings in the City of Anaheim. Topics covered included the city's housing element and recent affordable housing developments, Smart Center City Anaheim parking guidance and mobile application (which received SCAG grant funding), and the income-qualified electric vehicle rideshare program developed by Anaheim's municipal public utility. Participants also learned about the proposed pedestrian-friendly ocV!be project that will bring many benefits for Anaheim residents and visitors. The City of Anaheim was an early leader in mixed-use development and allows for by-right housing development when certain conditions are met. Many recent projects in the city have placed a strong emphasis on walkability and overall quality of life.

NEWS FROM THE EXECUTIVE DIRECTOR

2022 SCAG SUSTAINABILITY AWARDS CALL FOR NOMINATIONS

SCAG is now accepting nominations for the [2022 SCAG Sustainability Awards](#). Each year, the Sustainability Awards celebrate plans and projects that use innovative planning to promote a healthier, happier, and resilient Southern California. **Now through Thursday, Jan. 13**, nominations will be accepted for the following award categories:

- Active, Healthy and Safe Communities
- Clean Cities: Alternative Fuels & Infrastructure
- Efficient & Sustainable Land Use
- Equity
- Green Region Initiative: Resource Conservation & Climate Action
- Housing Innovation

For questions regarding the 2022 Sustainability Awards, please contact Lyle Janicek at janicek@scag.ca.gov. For more information on the SCAG Sustainability Awards including the award criteria or to view past award winners visit scag.ca.gov/sustainabilityawards.

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LAST CHANCE TO APPLY FOR THE HOUSING POLICY LEADERSHIP ACADEMY

The deadline to apply for the [Housing Policy Leadership Academy](#) is coming up! Apply today to join local and regional leaders in advancing policies to create more inclusive, vibrant communities with housing at all income levels.

Funded with support from the Regional Early Action Planning (REAP) grant program, the Housing Policy Leadership Academy engages emerging and established community leaders in a free, 10-session virtual workshop focused on best practice housing policy. Sessions explore how policy shapes our housing ecosystem, the fundamentals of housing policy and legislation, and opportunities to advance pro-housing policy in your community and region.

Submit your application by Monday, Jan. 10. Learn more about the program at scag.ca.gov/hpla.

Read the full [Executive Director's Report](#) for January 2022 and see past reports on the SCAG website.

UPCOMING MEETINGS

JANUARY

10TH GENERAL ASSEMBLY HOST COMMITTEE

18TH LEGISLATIVE/COMMUNICATIONS & MEMBERSHIP COMMITTEE

20TH TECHNICAL WORKING GROUP

20TH SUSTAINABLE AND RESILIENT COMMUNITIES & NATURAL AND FARM LANDS WORKING GROUPS

25TH REGIONAL TRANSIT LANES TECHNICAL ADVISORY COMMITTEE

25TH TRANSPORTATION CONFORMITY WORKING GROUP

26TH MODELING TASK FORCE

28TH REGIONAL ADVANCED MITIGATION PLANNING – ADVISORY TASK GROUP

31ST REGIONAL TRANSIT TECHNICAL ADVISORY COMMITTEE



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FEBRUARY

1ST AVIATION TECHNICAL ADVISORY COMMITTEE

2ND EXECUTIVE/ADMINISTRATION COMMITTEE

**3RD REGIONAL COUNCIL AND JOINT MEETING OF THE POLICY
COMMITTEES**

15TH LEGISLATIVE/COMMUNICATIONS & MEMBERSHIP COMMITTEE

**18TH REGIONAL ADVANCED MITIGATION PLANNING – ADVISORY TASK
GROUP**

22ND TRANSPORTATION CONFORMITY WORKING GROUP

23RD AUDIT COMMITTEE

24TH EMERGING TECHNOLOGY COMMITTEE



**VENTURA COUNCIL
OF GOVERNMENTS**

**NOTICE OF 2022 SCAG
REGIONAL COUNCIL DISTRICT REPRESENTATIVE
SPECIAL ELECTION FOR DISTRICT #46**

CALL FOR CANDIDATES

Date: November 11, 2021

To: All Mayors and City Council Members within SCAG Regional Council District #46
(This District includes the cities of Moorpark, Simi Valley, and Thousand Oaks)

From: Hugh Riley, Executive Director, Ventura Council of Governments

Subject: 2022 SCAG Regional Council District Representative – Special Election

This is to notify all Mayors/Council Members of Southern California Association of Governments (SCAG) Regional Council District #46. The term for David Pollock, who is currently serving as the District's Regional Council Representative, will expire in March 2022. Therefore, an election will be required to fill the District 46 Seat. An election has been tentatively scheduled for:

Thursday, March 10, 2022 at 1:00 p.m.
City of Moorpark City Hall (Apricot Room)
799 Moorpark Ave.
Moorpark, CA, Ca 93021

CALL FOR CANDIDATES

Nominations (name and title) for Regional Council Representative must be submitted by either letter or email to Hugh Riley, VCOG Executive Director, P.O. Box 157, Moorpark, CA 91320; email ridgeriley@msn.com. All nominations must be received no later than 5:00 p.m. on Monday, January 24, 2022.

ELECTION PROCEDURE

The District Representative is elected by local elected officials of the cities within that district, voting as individuals, by a majority of a quorum. A quorum is defined as at least one (1) elected official from 2/3 of the member cities within a district. Proxy votes will not be accepted. If there is only one candidate, that individual shall be declared the SCAG District Representative without having to conduct an election.

TERM OF OFFICE

The District Representative is elected to the SCAG Regional Council for a two-year term commencing in April 2022. The Regional Council meets on the first Thursday of every month in the SCAG Offices in downtown Los Angeles.

If you have any questions regarding the election procedures or the activities of a Regional Council Member, please contact Hugh Riley, VCOG Executive Director, at (805) 217-9448, Maggie Augilar, SCAG Clerk of the Board, at (213) 630-1420 or aguilarm@scag.ca.gov, or Rachel Wagner, SCAG Regional Affairs Officer, at (213) 236-1960 or wagner@scag.ca.gov.

ATTENTION CITY CLERKS: PLEASE POST THIS NOTICE

Ventura Council of Governments Mailing Address: P.O. Box 157, Moorpark, CA 993020

California Department of Transportation

DISTRICT 7
DIVISION OF MAINTENANCE
100 S. MAIN STREET, MS#3 | LOS ANGELES, CA 90012
(213) 897-2314 | FAX (213) 897-3752 TTY 711
www.dot.ca.gov



December 14, 2021

Mr. Hugh Riley
Executive Director
Ventura Council of Governments
33 East High Street, Suite 200
Moorpark, CA 93021
ridgeriley@msn.com
805-217-9448

Dear Mr. Riley,

Caltrans District 7 is excited to announce a NEW OPPORTUNITY to collaborate with our cities, counties and local partners to address litter and graffiti around our highways and adjacent areas.

Clean California is a transformative initiative to remove litter, create jobs and beautify California. Trash has plagued California's streets and highways for decades. Clean California makes significant investments in litter collection, community engagement and education to ultimately transform unsightly roadsides into spaces of pride for all Californians. This is truly a statewide effort with potential projects in all 58 counties and with nearly a third of the funds going directly to cities, counties, tribes and transit agencies to clean local streets and public spaces.

As part of the Clean California Initiative, Caltrans has developed Clean California Maintenance Agreements (CCMA) to take direct aim at the trash that plagues our communities. These agreements are between local agencies and the State and use verifiable methods to both track and compensate local agencies for trash and graffiti removal in areas that have become magnets for trash and graffiti.

We hope the Ventura COG member cities will collaborate with the State to accomplish our shared goal to clean-up California. Through the CCMA, your member cities will be able to invoice the State for trash clean-up and graffiti removal in identified problem areas within the State right-of-way.

Mr. Hugh Riley, Executive Director
December 14, 2021
Page 2

The use of available CCMA funds will also benefit your member cities' residents. It helps create jobs and career opportunities for people experiencing homelessness, students, those who were formerly incarcerated, and local small-business owners.

If you are interested, please let us know by contacting:

Hammer Sui
Clean California Program Coordinator
Caltrans, District 7
(213)598-9811 cell
hammer.sui@dot.ca.gov

We look forward to partnering with you on this initiative and will keep you updated on our plans on this ambitious effort as we move forward.

Thank you for your time, and your interest in making California a cleaner, and brighter place for all.



Godson K. Okereke, PE
Deputy District Director - Maintenance
Caltrans District 7

For more information, and FAQ, please visit:

<https://cleancalifornia.dot.ca.gov>

<https://dot.ca.gov/-/media/dot-media/programs/public-affairs/documents/clean-california/clean-ca-facts-p6-a11y.pdf>

Attachment: Clean California Maintenance Agreement (Template)

**CLEAN CALIFORNIA MAINTENANCE AGREEMENT
WITH THE COUNTY OF _____**

This CLEAN CALIFORNIA MAINTENANCE AGREEMENT ("AGREEMENT") is made by and between the State of California, acting by and through the Department of Transportation ("STATE"), and the COUNTY of _____ ("LOCAL AGENCY"); each may be referred to individually as a "PARTY" and jointly as "PARTIES".

RECITALS

1. This AGREEMENT will identify the specific maintenance functions STATE requests LOCAL AGENCY to perform in the STATE right of way, including highway and freeway areas situated within LOCAL AGENCY'S jurisdictional limits as authorized in Streets and Highways Code Section 130.
2. Pursuant to the "Clean California Beautification Program of 2021," the PARTIES desire to identify specific mission-critical maintenance services LOCAL AGENCY will perform on and around STATE right of way situated within LOCAL AGENCY's jurisdictional limits.

OPERATIVE PROVISIONS

1. **Maintenance Services.** LOCAL AGENCY shall perform litter, debris, and graffiti removal at the State Route(s) (SR), post miles (PM) and approximate mile lengths (STATE Right of Way) set forth in Exhibit A. LOCAL AGENCY shall remove and discard litter and debris, including, but not limited to: furniture, appliances, tire casings, bulky and large items, automobile wreckage, auto components, clothing, beverage containers, food packages and garbage.
2. **Maintenance Standards.** LOCAL AGENCY shall perform all maintenance services in compliance with the provisions of Streets and Highways Code Section 27, and in accordance with California and federal laws and regulations and STATE policies, procedures and specifications in effect and as amended, and applicable municipal ordinances.
3. **Prior Maintenance Agreements.** The PARTIES agree that this AGREEMENT does not supersede the PARTIES' existing Delegated Maintenance Agreement or other maintenance agreements, if any.
4. **Maintenance Areas.** LOCAL AGENCY shall only perform maintenance services in the STATE Right of Way locations described in Exhibit A and listed in Exhibit B.
5. **Amendment to Agreement.** Changes to LOCAL AGENCY's maintenance services covered in this AGREEMENT may be made by each PARTY executing amended Exhibits A and B and/or executing additional pages to Exhibits A

and B that shall be attached to this AGREEMENT and will supersede the original Exhibits A and B. Otherwise, this AGREEMENT may only be amended by a written agreement executed by both PARTIES. STATE's District Maintenance Agreement Coordinator (DMAC)(or other title as appropriate)() must obtain prior written approval of any amendments from the District____Deputy Director of Maintenance before such amendments may become effective and enforceable under this AGREEMENT.

6. Party Representatives and Notices.

LOCAL AGENCY's Project Manager is:_____

STATE's DMAC (or other title) is:_____

All notices, document submittals and invoices required under this AGREEMENT shall be deemed to have been fully given when made in writing and received by the PARTIES at their respective addresses as follows:

LOCAL AGENCY

Attn: Name of Project Manager:_____

Address:_____

City, Zip:_____

STATE

Attn: Name of DMAC (or other title):_____

Address:_____

City, Zip:_____

7. Excluded Maintenance Activities.

7.1 Unsheltered Encampment Relocation. LOCAL AGENCY shall not engage in any activities to relocate any persons experiencing homelessness who are situated within STATE Right of Way. LOCAL AGENCY shall comply with the processes and procedures set forth in STATE's "Interim Guidance on Encampments, Prioritizing and Addressing Encampments on Caltrans-owned Property," dated July 2021, and as may be amended during the term of this AGREEMENT (Interim Guidance).

7.2 Abandoned Encampments. If LOCAL AGENCY encounters abandoned homeless encampments at or within STATE Right of Way, LOCAL AGENCY shall comply with the processes and procedures set forth in STATE's Interim Guidance, including but not limited to coordination with STATE and the local California Highway Patrol.

7.3 Hazardous Material Clean up. LOCAL AGENCY shall not engage in any hazardous material clean-up activities. If LOCAL AGENCY encounters any

hazardous materials, including but not limited to bloodborne pathogens, biological waste, feces, syringes, needles, sharp objects or unknown substances during maintenance services performed under this AGREEMENT, LOCAL AGENCY shall immediately contact STATE's District Hazardous Material Manager for appropriate action.

7.4 **Weed Abatement.** LOCAL AGENCY shall not perform any weed abatement, remove overgrown brush, trees, grass and limbs or conduct any spraying, grading, mowing or discing for any maintenance services within STATE Right of Way.

8. **Graffiti Removal.** LOCAL AGENCY's graffiti removal shall be limited to removal of text only in accordance with Streets and Highway Code Section 96. Any graffiti that in any way resembles a mural, artwork, paintings, or other similar elements may not be removed. LOCAL AGENCY shall discuss such possible art with STATE's District ____ Transportation Art Coordinator before conducting any graffiti removal or remediation. STATE shall pay the actual cost of LOCAL AGENCY's graffiti removal as specified in Section 11 of this AGREEMENT.

9. **Maintenance Service Schedule.** LOCAL AGENCY shall provide STATE's District _____ Area _____ Maintenance Superintendent, (name) _____, at least twenty-four (24) hour prior telephone or email notice before performing any maintenance services under this AGREEMENT. His/her email and phone number are: _____ LOCAL AGENCY shall provide the DMAC identified in this AGREEMENT with a litter, debris and graffiti removal schedule. Maintenance services shall be provided at a minimum (weekly, biweekly, monthly, daily) _____ basis. Maintenance services shall be performed between the hours of 6:00 am and 6:00 pm and may be performed on weekends and holidays if necessary. LOCAL AGENCY must request through the DMAC (or other title) a prior written approval from STATE's District Maintenance Supervisor to perform any maintenance services before 6:00 am or after 6:00 pm.

10. **Authorized Reimbursement.** The functions and levels of maintenance services delegated to LOCAL AGENCY in the attached Exhibits A and B and amounts appropriated to STATE pursuant to the Clean California Beautification Program of 2021 have been considered in setting authorized total dollar amounts. LOCAL AGENCY may perform additional work if desired, but STATE will not reimburse LOCAL AGENCY for any work in excess of the authorized dollar limits established herein.

11. **Cost Reimbursement.** STATE shall reimburse LOCAL AGENCY for LOCAL AGENCY's actual and necessary costs incurred to perform the maintenance

services under this AGREEMENT; provided, however, that STATE's reimbursement shall not exceed the maximum authorized expenditures listed in Exhibit B.

11.1 Amendment to Approved Expenditures. Upon LOCAL AGENCY's written request, the expenditures per route for maintenance services set forth in Exhibits A and B may be increased, decreased, or redistributed between routes pursuant to the PARTIES executing an appropriate amendment in accordance with section 5 above. All such adjustments must be authorized in writing by the District Director or his/her authorized representative.

11.2 Term of Expenditures. Additional expenditures or an adjustment of expenditures once authorized shall apply only for the term of this AGREEMENT and shall not be deemed to permanently modify or change the basic maximum expenditures per route as specified in Exhibits A and B. Any expenditure adjustments shall not affect or alter any other terms of this AGREEMENT.

12. Billing, Payment and Reporting.

12.1 Billing Date. LOCAL AGENCY shall submit billing invoices to STATE's DMAC (or other title) each (month/quarter) beginning after the first (month/quarter) LOCAL AGENCY has performed maintenance services under this AGREEMENT. LOCAL AGENCY shall not submit billing invoices for reimbursement of costs less than \$500 more than once each quarter. LOCAL AGENCY shall also submit billing invoices promptly following the close of STATE's fiscal year on each June 30th.

12.2 Billing Submission Format. Each billing invoice shall include all of the following:

- (a) STATE's Clean California Program Code: CLEANCADMA;
- (b) AGREEMENT number;
- (c) Date(s) of services;
- (d) Location of services;
- (e) Number of hours and hourly rates;
- (f) Receipts for trash disposal;
- (g) Receipts for equipment, materials and supplies; and
- (h) LOCAL AGENCY's Performance Report that includes the information required under section 15 of this AGREEMENT.

STATE shall pay LOCAL AGENCY for the maintenance services satisfactorily performed in accordance with the rates and schedules in Exhibits A and B.

13. **Successors.** This AGREEMENT shall be binding upon and inure to the benefit of each of the PARTIES' successors-in-interest, including, but not limited to any public entity to whom any part of the STATE Right of Way covered under this AGREEMENT may be relinquished and any subsequently incorporated city or other municipality established within the LOCAL AGENCY's jurisdictional limits.

14. **Encroachment Permits.** Before LOCAL AGENCY may enter STATE Right of Way to perform any maintenance services in the areas covered by this AGREEMENT, STATE's District _____ Encroachment Permit Office must issue an initial encroachment permit at no cost to LOCAL AGENCY. LOCAL AGENCY must obtain additional encroachment permits, if necessary, to enter or perform any work within STATE right of way not covered by this AGREEMENT. STATE will issue these additional encroachment permits at no cost to LOCAL AGENCY. LOCAL AGENCY's contractors and sub-contractors must apply for and be issued separate encroachment permits before they may enter STATE Right of Way to perform any maintenance or work under this AGREEMENT.

15. **Performance Monitoring.** LOCAL AGENCY shall prepare a Performance Report to record and report the quantity and description of litter, debris, and graffiti removed and maintenance services performed at each clean-up site and location set forth in Exhibits A and B. This Performance Report shall include dated and executed documents demonstrating the weight and/or amount of litter, debris, and graffiti removed, including disposal receipts from authorized disposal sites and/or landfills. The DMAC (or other title i.e; RESOURCE MANAGER) may also request that LOCAL AGENCY provide photographs of the sites taken before and after LOCAL AGENCY's maintenance services are performed.

16. **Legal Disposal of Litter Collected.**

¹LOCAL AGENCY shall make its own arrangements for the legal disposal of litter or debris materials to authorized disposal sites. LOCAL AGENCY shall not leave any filled litter bags, litter piles or other groups of litter assembled during its maintenance services along or in STATE Right of Way. Such litter groupings shall be removed out of STATE Right of Way each day LOCAL AGENCY performs the maintenance services in this AGREEMENT.

¹ Delete this article if filled litter bags, litter piles or other groups of litter assembled will be picked up by the STATE

² STATE shall remove and dispose of all litter bags and piles LOCAL AGENCY collects in STATE right of way covered in this AGREEMENT. LOCAL AGENCY shall advise the _____ of District _____ Maintenance (by email/telephone notice) that the litter has been collected and is ready for disposal no later than close of business on the day of collection.

17. **Safety and Worker Compliance.** LOCAL AGENCY shall be solely responsible for crew pay, workers compensation and any other benefits required by state and federal law. Subcontractors and crew members are not considered STATE's employees at any time. LOCAL AGENCY shall comply with all applicable State and Federal statutes and regulations governing worker and public safety, including but not limited to compliance with CAL-OSHA regulations and guidelines. LOCAL AGENCY shall make arrangements through the DMAC if traffic controls, flags, signs, or lane closures are necessary to safely perform any maintenance services.

18. **Equipment and Supplies.** LOCAL AGENCY shall provide the necessary equipment, tools, personal protective equipment, materials, supplies and products necessary to perform the maintenance services under this AGREEMENT. STATE shall reimburse LOCAL AGENCY for the reasonable costs of such equipment and supplies not to exceed the authorized expenditures set forth in Exhibit B.

19. **Legal Relations and Responsibilities.**

19.1 **No Third-party Beneficiaries.** This AGREEMENT is not intended to create duties, obligations, or rights of third parties beyond the PARTIES to this AGREEMENT, nor does this AGREEMENT affect a PARTY's legal liability by imposing any standard of care for the maintenance of STATE highways different from the standard of care imposed by law.

19.2 **Indemnification.** Neither STATE nor any of its officers or employees is responsible for any injury, damage or liability occurring by reason of anything done or omitted to be done by LOCAL AGENCY in connection with any work, authority or jurisdiction conferred upon LOCAL AGENCY under this AGREEMENT. LOCAL AGENCY shall fully defend, indemnify, and save harmless STATE and its officers and employees from all claims, suits, or actions of every kind occurring by reason of anything done or omitted to be done by LOCAL AGENCY, its contractors, sub-contractors and/or its agents pursuant to this AGREEMENT.

² Delete this article if filled litter bags, litter piles or other groups litter assembled will be picked up by the LOCAL AGENCY

Neither LOCAL AGENCY nor any of its officers or employees is responsible for any injury, damage or liability occurring by reason of anything done or omitted to be done by STATE, in connection with any work, authority or jurisdiction conferred upon STATE under this Agreement. STATE shall fully defend, indemnify, and save harmless LOCAL AGENCY and its officers and employees from all claims, suits, or actions of every kind occurring by reason of anything done or omitted to be done by STATE under this Agreement.

19.3 Work-related Injuries. If a LOCAL AGENCY-assigned crew member is injured while performing maintenance services under this AGREEMENT, LOCAL AGENCY or its designated subcontractor shall be responsible for ensuring the crew member is given prompt medical care and treatment and, if necessary, transportation to a medical facility. LOCAL AGENCY or its designated subcontractor shall administer any injury and workers compensation claims. LOCAL AGENCY shall notify the DMAC (or other title) within twenty-four (24) hours when any such incident has occurred.

20. Prevailing Wages and Labor Compliance. LOCAL AGENCY shall comply with any and all applicable labor and prevailing wage requirements in Labor Code Sections 1720 through 1815 and implementing regulations for public works or maintenance contracts and subcontracts executed for the LOCAL AGENCY's maintenance services under this AGREEMENT.

21. Insurance.³ LOCAL AGENCY and its contractors and subcontractors shall maintain in force during the term of this AGREEMENT a policy of general liability insurance, including coverage of bodily injury and property damage liability, naming the STATE, its officers, agents and employees as the additional insured in an amount of \$1 million per occurrence and \$2 million in aggregate and \$5 million in excess. LOCAL AGENCY will provide a certificate of insurance evidencing this insurance in a form satisfactory to STATE.

Self-Insured.⁴ LOCAL AGENCY is self-insured. LOCAL AGENCY shall deliver evidence of self-insured coverage providing general liability insurance, coverage of bodily injury and property damage liability, in an amount of \$1 million per occurrence and \$2 million in aggregate and \$5 million in excess by delivering a Letter Certifying Self-Insurance. The Letter of Self-Insurance must be substantially in the form of Exhibit C and identify the AGREEMENT number, and location as depicted in Exhibits A and B. LOCAL AGENCY shall provide the original Letter Certifying Self-Insurance as a condition to STATE's execution

³ Delete if self-insured

⁴ Delete if not self-insured

of this AGREEMENT. A copy of the original letter shall be attached to this AGREEMENT as Exhibit C.

Self-Insured⁵ using Contractor. If the work performed under this AGREEMENT is done by LOCAL AGENCY's contractor(s), LOCAL AGENCY shall require its contractor(s) to maintain in force, during the term of this AGREEMENT, a policy of general liability insurance, including coverage of bodily injury and property damage liability, naming STATE, its officers, agents and employees as the additional insured in an amount of \$1 million per occurrence and \$2 million in aggregate and \$5 million in excess. LOCAL AGENCY shall provide a certificate of insurance evidencing this insurance in a form satisfactory to STATE.

22. **Budget Contingency.** STATE's payments to LOCAL AGENCY are contingent upon the Legislature appropriating sufficient funds under the Budget Act, the allocation of funding by the Clean California State Beautification Program of 2021 as appropriate, and the encumbrance of funding to STATE's District Office.
23. **Termination.** This AGREEMENT may be terminated by the mutual written consent of each PARTY. STATE may terminate this AGREEMENT for convenience or for cause upon thirty (30) day prior written notice to LOCAL AGENCY. LOCAL AGENCY may terminate this AGREEMENT upon thirty (30) day prior written notice to STATE.
24. **Term of Agreement.** This AGREEMENT shall become effective on the last of the dates each PARTY's authorized representative has executed this AGREEMENT and shall expire on June 30, 2024, unless terminated or amended.
25. **Authority.** Each individual executing this AGREEMENT on behalf of each PARTY represents and warrants that he/she is duly authorized to execute this AGREEMENT as authorized under Streets and Highways Code Sections 114 and 130. LOCAL AGENCY represents and certifies that it has, through its regular political process, authorized the execution of this AGREEMENT by appropriate resolution, delegation, or plenary authority as required.
26. **Counterparts.** This AGREEMENT may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same document.
27. **Electronic Signatures.** Electronic signatures of the PARTIES, whether digital or encrypted, are intended to authenticate this written AGREEMENT, and shall have the same force and effect as manual signatures for this AGREEMENT.

⁵ Delete if not self-insured; include 2 and 3 if self-insured and LA is subcontracting the work. Need both a self-insurance certification letter and insurance certificate naming State as additional, covered insured.

THE LOCAL AGENCY OF

Dated:

Mayor/Chairman

INITIATED AND APPROVED:

Dated:

Local Agency Clerk

STATE OF CALIFORNIA

DEPARTMENT OF TRANSPORTATION

Dated:

District Deputy Director
District

EXHIBIT A

(Place holder for tables and/or maps showing and describing the areas for the
litter, debris, and graffiti removal operations to be performed)

Route No.	Length Miles	Description of Routing	Program Code
			CLEANCADMA
			CLEANCADMA
			CLEANCADMA
			CLEANCADMA
			CLEANCADMA

EXHIBIT B**BREAKDOWN & LISTING OF MAINTENANCE TASKS**

Rte No.	Post Miles	Litter per Bag (EA)	Large Items	Graffiti Sq. Ft.	Traffic Control	Other (EA)	Maximum Authorized Expenditures
		\$	\$	\$	\$	\$	

TOTAL MAXIMUM AUTHORIZED EXPENDITURES: _____

EXHIBIT C

LETTER CERTIFYING COUNTY'S

SELF-INSURED STATUS (TEMPLATE)

On Local Agency letterhead

Insert (CT District) addressee information _____, 20__

ATTN: (name of CT representative)

Re: Statement of Self-Insurance for COUNTY _____ of _____ for
Clean California Maintenance Agreement No. _____ with California
Department of Transportation for the _____ along
SR _____ at _____

Dear _____:

This letter certifies that the COUNTY _____ of _____ is self-insured and self-funded covering third-party claims arising out of its general operations (i.e.; commercial general liability and automobile liability insurance). Further, the COUNTY _____ is self-insured covering workers' compensation claims and has received the consent of the State Department of Industrial Relations to do so.

Each fiscal year, as a part of its budgetary process, the COUNTY _____ appropriates funds specifically to satisfy valid third-party claims and workers' compensation claims, which may be brought against the COUNTY _____.

The COUNTY _____ certifies its self-insured, general liability coverage for bodily injury and property damage liability, and meets the required coverage amounts in section 21 (Insurance) of the Clean California Maintenance Agreement, specifically general liability insurance, coverage of bodily injury and property damage liability in an amount of \$1 million per occurrence and \$2 million in aggregate and \$5 million in excess.

If you need any additional information regarding this letter, please direct those inquiries through my office.

Sincerely,

Finance Manager/Risk Manager/Authorized Representative's Title



DEPARTMENT OF THE NAVY
NAVAL AIR WARFARE CENTER WEAPONS DIVISION
1 ADMINISTRATION CIRCLE 575 I AVENUE SUITE 1
CHINA LAKE, CA 93555-6100 POINT MUGU, CA 93042-5049

IN REPLY REFER TO:

5090
Ser EB2R00M/3565
January 3, 2022

Dear Sir or Madam:

**SUBJECT: NOTICE OF AVAILABILITY OF THE POINT MUGU SEA RANGE
FINAL ENVIRONMENTAL IMPACT STATEMENT/OVERSEAS
ENVIRONMENTAL IMPACT STATEMENT**

This letter is to inform you that the U.S. Navy has prepared a Final Environmental Impact Statement/Overseas Environmental Impact Statement (EIS/OEIS) for the Point Mugu Sea Range to assess the potential environmental consequences associated with continuing military readiness activities previously analyzed in the March 2002 *Naval Air Warfare Center Weapons Division (NAWCWD) Point Mugu Sea Range Final EIS/OEIS* and environmental assessments completed at the Point Mugu Sea Range since 2002. In addition, the Navy also analyzed the potential environmental consequences of proposed increases in research, development, acquisition, testing, and evaluation (hereinafter referred to as "testing") and training activities. These activities are consistent with those analyzed in the 2002 analysis and are representative of Navy activities that have occurred in the Point Mugu Sea Range for decades. The National Marine Fisheries Service (NMFS) is a cooperating agency for the preparation of this EIS/OEIS. The Navy welcomes you to view the Final EIS/OEIS.

The Point Mugu Sea Range is located adjacent to Los Angeles, Ventura, Santa Barbara, and San Luis Obispo counties along the Pacific Coast of Southern California and includes 36,000 square miles of controlled sea and airspace designated for testing and training activities (Enclosure 1). NAWCWD Point Mugu meets its mission to conduct state-of-the-art weapons systems testing and evaluation, and maintains military operational readiness, by providing a safe, realistic, and instrumented sea range testing and training environment. Vessels, aircraft, and weapons systems must be able to perform in realistic marine environments and operate as intended, thus improving system accuracy and personnel safety.

The Proposed Action is to continue military readiness activities and increase testing and training activities that are the same as or similar to those currently occurring within the Point Mugu Sea Range. The purpose of the Proposed Action is to provide modern instrumented airspace, sea space, testing and training areas, testing and training facilities, and range infrastructure to support current, emerging, and foreseeable future testing and training requirements.

The Proposed Action allows for continued testing and training in support of military readiness and Department of Defense mission requirements as required by Title 10 and to provide combat-ready forces. The Final EIS/OEIS supports the request for federal regulatory

January 3, 2022

permits and authorizations under the Marine Mammal Protection Act (MMPA) and the Endangered Species Act (ESA). The Navy is consulting with NMFS and the U.S. Fish and Wildlife Service as required. The Navy (as the lead agency) and NMFS (as a cooperating agency) have coordinated from the outset and developed the EIS/OEIS to meet each agency's distinct National Environmental Policy Act (NEPA) obligations and to support decision-making for both agencies. NMFS is evaluating the Navy's Proposed Action pursuant to its authority under MMPA and ESA, and will determine whether to issue incidental take regulations and a Letter of Authorization, including any conditions needed to meet the statutory mandates of the MMPA.

Concurrent with the NEPA public involvement process, the Navy engaged with consulting and interested parties in the National Historic Preservation Act Section 106 process regarding potential effects of proposed testing and training activities on historic properties.

The completion of the Final EIS/OEIS follows years of research, analysis, stakeholder and tribal engagement, and public involvement. The Navy welcomed public involvement and input on the scope of the analysis during the 2018 scoping process. Additionally, the Navy requested public review and comments on the Draft EIS/OEIS during the 2020 public review period. Comments received from the public, government agencies and officials, and tribes during the Draft EIS/OEIS public review and comment period were considered, and the Navy's responses to those comments are included in the Final EIS/OEIS. Changes made in the Final EIS/OEIS reflect the Navy's consideration of all substantive public comments received, information provided during ongoing regulatory consultation processes, and new, relevant information and updated scientific literature published since the release of the Draft EIS/OEIS.

Regulations provide for a 30-day wait period after the Final EIS/OEIS is published before the Navy may take final action. The Navy will then publish a Record of Decision to inform the public of the Navy's decision. The Record of Decision will include a discussion of the alternatives considered and plans for any mitigation measures and monitoring efforts for the decided action.

The Navy is committed to providing the public an accessible version of the Final EIS/OEIS. If you need assistance accessing the document, please email info@pmsr-eis.com. The Final EIS/OEIS is available on the project website at www.pmsr-eis.com, and at the following public libraries:

Camarillo Public Library
4101 Las Posas Road
Camarillo, CA 93010

E.P. Foster Library
651 E. Main Street
Ventura, CA 93001

Carpinteria Branch Library
5141 Carpinteria Avenue
Carpinteria, CA 93013

San Luis Obispo Library
995 Palm Street
San Luis Obispo, CA 93401

5090
Ser EB2R00M/3565
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Santa Barbara Public Library
40 E. Anapamu Street
Santa Barbara, CA 93101

Downtown Main Library – Oxnard
251 S. A Street
Oxnard, CA 93030

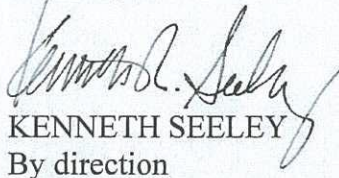
South Oxnard Branch Library
4300 Saviers Road
Oxnard, CA 93033

If you have questions, require additional information, or would like to request a CD-ROM of the Final EIS/OEIS, please contact the EIS/OEIS project manager at:

Commander, Naval Air Warfare Center Weapons Division
Range Sustainability Office/Environmental
Code EB2R00M
575 I Ave., Suite 1
PM53A, First Floor Room 101 (M/S M0460)
Point Mugu, CA 93042-5049
Attention: Point Mugu Sea Range EIS/OEIS Project Manager

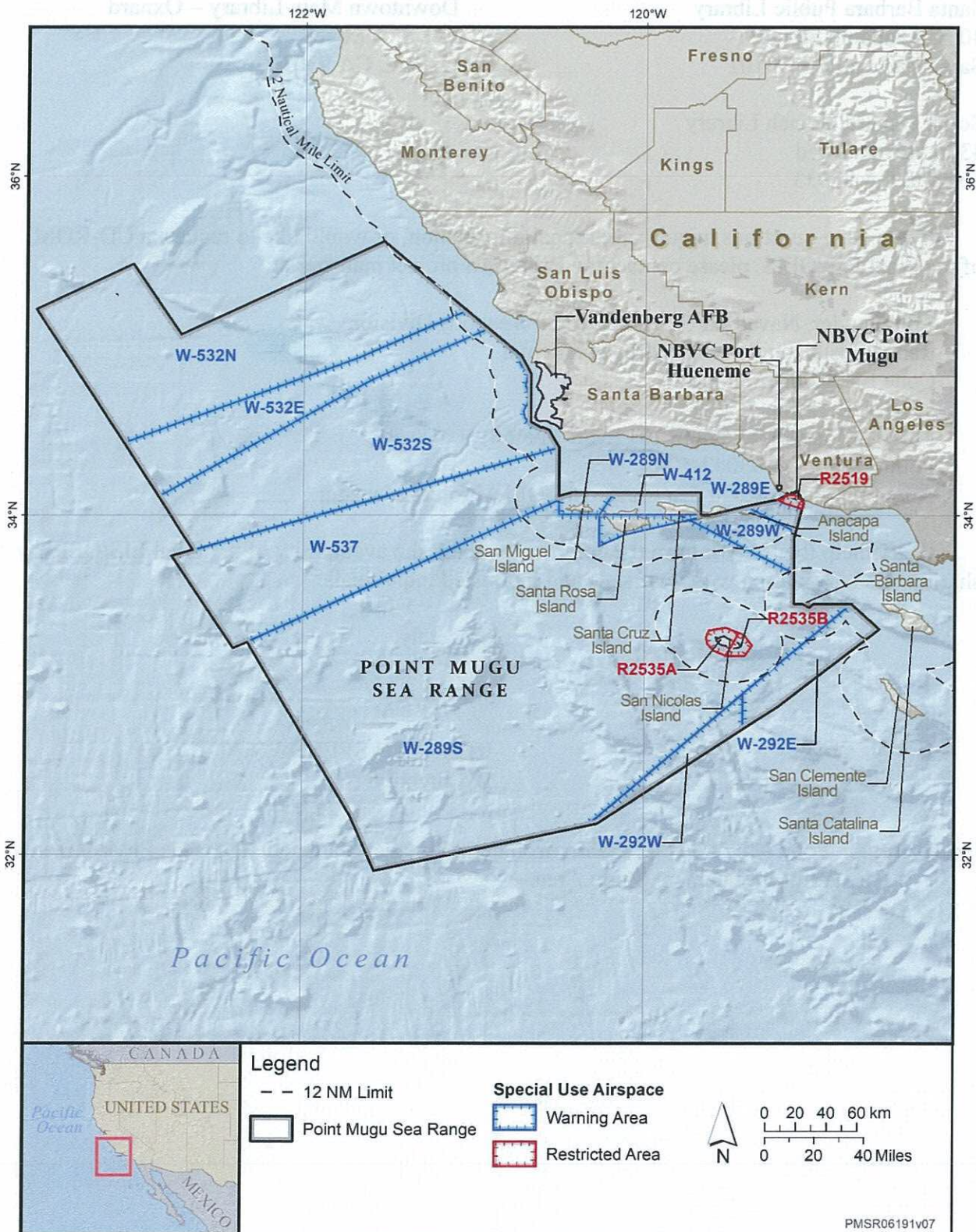
Please help the Navy inform the community about the availability of the Final EIS/OEIS by sharing this information with your staff and interested individuals.

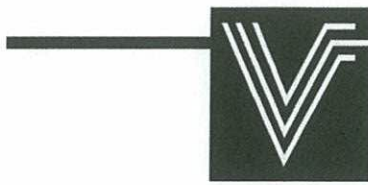
Sincerely,


KENNETH SEELEY
By direction

Enclosure: 1. Point Mugu Sea Range Environmental Impact Statement/Overseas Environmental Impact Statement Study Area

Enclosure 1: Point Mugu Sea Range Environmental Impact Statement/
Overseas Environmental Impact Statement Study Area





VENTURA COUNCIL
OF GOVERNMENTS

Schedule of VCOG Meetings for 2022

Board Meeting- Camarillo City Council Chambers

Thursdays from 4:00 p.m. to 6:30 p.m. (Council Meetings May be held virtually depending on COVID-19 Restrictions in place at the time.)

January 13, 2022

March 10, 2022 (Moorpark)

May 12, 2022

July 14, 2022,

Sept. 8, 2022 (Annual Dinner- Camarillo)*

Oct. 13, 2022

November 10, 2022

**To Be rescheduled- Conflicts with CalCities Annual Conference*

Administrative Committee – Admin or Central Conference Room- Camarillo City Hall (Committee Meetings May be virtual depending on COVID-19 Restrictions in place at the time.)

Thursdays from 2:00 p.m. to 4:00 p.m.

January 27, 2022

March 24, 2022

May 26, 2022

June 23, 2022

July 21, 2022

October 20, 2022

November 17, 2022

Commanding Officer

Captain Robert "Barr" Kinnach III is a native of New England and 1998 graduate of the University of North Carolina-Chapel Hill, where he earned a Bachelor of Arts Degree in both Economics and History. He also holds a Master's in Business Administration (Finance) from San Diego State University.

CAPT Kinnach earned his commission through the University of North Carolina Reserve Officer Training Corps Program in 1998 and was designated a Naval Aviator in 1999. He has accumulated over 2800 hours flying operationally in both SH-60B and MH-60R Seahawk helicopters.

His ship afloat assignments include Navigator aboard USS THEODORE ROOSEVELT (CVN 71) and Assistant Air Operations Officer aboard USS TARAWA (LHA 1). CAPT Kinnach's sea duty aviation assignments include the "Battlecats" of HSL-43, the "Wolfpack" of HSL-45/HSM-75, and as Commanding Officer of the HSM-49 "Scorpions", during which the squadron earned its first ever Battle Efficiency Award.

While embarked on USS ANTIETAM (CG 54), USS MOBILE BAY (CG 53), USS CURTS (FFG 38), USS TARAWA (LHA 1), and USS THEODORE ROOSEVELT (CVN 71), CAPT Kinnach deployed multiple times across THIRD, FOURTH, FIFTH, and SEVENTH Fleets in support of various operations including anti-piracy, IRAQI FREEDOM, and ENDURING FREEDOM.

CAPT Kinnach's shore tours include Flight Instructor at HSL-41, Flag Lieutenant to Commander, Fleet Anti-Submarine Warfare Command, Executive Assistant to U.S. NORTHERN COMMAND (J3) and North American Aerospace Defense Command (NORAD J32), and N8/9 Experimentation and Requirements for U.S. THIRD FLEET.

His personal awards include the Legion of Merit, Defense Meritorious Service Medal, Meritorious Service Medal (2 Awards), Navy and Marine Corps Commendation Medal (4 Awards), Navy and Marine Corps Achievement Medal, and various unit commendations and service/campaign awards.

