# OF GOVERNMENTS

# **AGENDA**

Thursday, March 9, 2017 - 5:00 p.m. City of Camarillo, Council Chambers 601 Carmen Drive Camarillo, CA 93010

- 1. CALL TO ORDER
- 2. FLAG SALUTE
- 3. ROLL CALL
- 4. SEATING OF 2017 VCOG CHAIR AND ELECTION OF 2017 VCOG CHAIR-ELECT pg. 3
- 5. PUBLIC COMMENT

At this time, members of the public may comment on any item not appearing on the agenda upon completion of a speaker card. Individual Board Members may briefly respond to Public Comments or ask questions for clarification.

- 6. EXECUTIVE DIRECTOR'S COMMENTS Oral Report
- 7. CONSENT CALENDAR
  - A. Summary of November 10, 2016 & January 12, 2017 Meetings pg. 4
  - B. Financial Report pg. 7
  - C. Register of Warrants & Debit Card Transactions pg. 16
  - D. Adoption of VCOG Program of Priorities for 2017 pg. 19
  - E. Adoption of 2017 VCOG Legislative Program pg. 22
  - F. Adoption of VCOG Meeting Schedule 2017 Pg. 27
  - G. Legislative Update pg. 29
  - H. Election of Regional Representative to SCAG for District 47 pg. 36
- 8. ORDER OF BUSINESS
  - A. <u>Appointment of 2017 VCOG Administrative Committee</u> pg. 38
  - B. Ventura County Economic Vitality Plan Project Update pg. 40
  - C. <u>Ventura County Agriculture: Status and Trends John Krist</u> pg. 42

#### **MEMBERS**

<u>City of Camarillo</u> Jan McDonald, Member Tony Trembley, *Alternate* 

<u>City of Oxnard</u> Tim Flynn, Member Dorina Padilla, *Alternate* 

City of Simi Valley Bob Huber, Member Mike Judge, Alternate <u>City of Fillmore</u> Carrie Broggie , Member Diane McCall, *Alternate* 

<u>City of Port Hueneme</u> Sylvia Muñoz Schnopp, Member Will Berg, *Alternate* 

<u>City of Thousand Oaks</u> Al Adam, Member Joel Price, *Alternate*  City of Moorpark
Janice Parvin, Member
Mark Van Dam, Alternate

<u>City of San Buenaventura</u> Matt LaVere, Member Cheryl Heitman, *Alternate* 

County of Ventura Kelly Long, Member John Zaragoza, *Alternate*  <u>City of Ojai</u> Randy Haney, Member Paul Blatz, *Alternate* 

<u>City of Santa Paula</u> John Procter, Member Jenny Crosswhite, *Alternate* 

#### 9. AGENCY REPORTS

- A. Southern California Association of Governments
- B. Ventura County Transportation Commission
- C. League of California Cities
- D. Other Agencies

## 10. BOARD MEMBER COMMENTS

### 11. REQUESTS FOR FUTURE AGENDA ITEMS

Any Board Member may propose items for placement on a future agenda. Members may discuss whether or not the item should be placed on the agenda and the description of the agenda item.

## 12. RECOGNITION OF OUT-GOING MEMBERS

### 13. ADJOURNMENT - to May 11, 2017

Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are on file with the Ventura Council of Governments Executive Director and are available for public inspection. If you have any questions regarding any agenda item, contact the Executive Director at (805) 320-5482.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Executive Director. Notification 48 hours before the meeting will allow VCOG to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35, 102-35. 104 ADA Title II).